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### **“The Master Plan of Evangelism”**

I must give credit to Robert E. Coleman and His book called the Master Plan of Evangelism for the majority of this material comes from his book. Multiplication is the best way to reach the world for Yahuah; **you can be fruitful and multiply by reproducing in others what Yahuah has produced in you- by making disciples!**

What is Yahuahs plan of evangelism? What is Yahuahs plan to save the lost?  
I think the answer to these questions is – By Making Disciples!

You might ask yourself, **“What does evangelizing have to do with discipling?”**  
The answer is - **absolutely everything!** Because without disciples, there will be no evangelizing!

#### **Genesis 1:27,28**

**Fruitful= strong H6509**; to be fruitful, to bear fruit, to bring forth fruit

**Multiply= strong H7235** to increase; to multiply, become numerous, become great.  
The process of increasing numerically.

**Replensih= strong H4390**; to fill up, to overflow, to fulfill

**John Yahukanon 15:16** **The way you get your fruit to remain is by making disciples or reproducing in others what Yahuah has produced in you.**

So what is the difference between good fruit and bad fruit?

#### **Matthew MatithYahu 7:13-23**

**vs 18 Evil= strong G4190** Hurtful, evil in effect or influence; labor and expresses especiall in the active form of evil; this definition is very sugar coated! This word is a synonym with strong H93 usually rendered iniquity which is a synonym with strong #458 which means lawless. **Evil fruit is lawless fruit!**

**Good= strong G2570** beautiful; literally and morally good; valuable or virtuous for appearance or use; excellent in its nature and characteristics; another sugar coated definition! **I think good fruit is Torah Obedience!**

**So good fruit is Torah Obedience, and bad fruit is lawlessness!**

So what is discipling? What is a disciple?

Do disciples do more than simply give lip service to believing?

Are disciples more than just converts?

**I. Disciple = Websters = one who accepts and assists in spreading the doctrines of another;** a convinced adherent of a school or individual.

**Disciple = (greek/mathetes) vines dictionary =** a learner; one who follows one's teaching; one who abides in or keeps His Word, **adhering to ones teaching.**

**Adhering = Websters = to give support or maintain loyalty; to hold fast or stick by as if by grasping, or fusing; to bind oneself to observance; a follower of a leader.**

Hebrew word for used for disciple is Talmidim; however when I looked it up I found a different word-

**Isaiah (YashaYahu) 8:16 Disciple = H3928 lim-mood'**= instructed; disciple; learned, taught, used. One who is taught and puts to use that which he is taught.

This word comes from **the root word H3925 law-mad'** meaning to teach, learn, cause to learn. And interestingly the first use of it is in **Deut. 4:1 (teach).**

**Christianity is a religion that doesn't emulate its founder. The Father is calling us to correct this.**

**I John (Yahukannon) 2:3-6** We are to walk the way Yahusha walked; We are to Emulate Yahusha- He is our example and He kept Torah- He was Torah Obedient even unto death on behalf of those who were disobedient.

**Disciple maker** = (didaskalos) one who teaches or instructs

**You can't be a disciple maker, unless you are a disciple!**

**Disciple** = one who is taught or follows instructions

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Good fruit is evident by obedience to Torah, and in order to get your fruit to remain you need to make disciples who will be faithful in making disciples as well. I want to share with you eight steps in the disciple making process, but first I want to look at the pictures in Word of what a disciple is like.

## **II. Lets take a look at Yahusha' view of a disciple:**

A disciple of Yahusha is willing to deny self, take up a stake daily, and follow Him through Torah Obedience (**Luke 9:23-26**).

A disciple of Yahusha HaMashiach must put Yahuah first before self, family, and possessions (**Luke 14:25-35**). A disciple of Yahusha must also be **accountable**, and **count the cost of obedience**, he must be **responsible** for his actions, he must be **teachable**, and **correctable**. A disciple must be **committed**, this is more than just involvement- it's a decision to give your best all the time; especially when you don't feel like it. A disciple is **disciplined** in his commitment to obey Yahusha. I like to think of commitment like a breakfast plate of eggs, turkey ham, and potatoes. The potatoes are

involved, the chicken gives of her eggs, but the turkey is all in 100% committed with the discipline to give up his own life. So let's be turkeys!

A disciple of Yahusha is committed to Yahusha HaMashiach's teachings of Torah (**John Yahukanon) 8:31,32**). **Abide = continue, remain, stay.**

A disciple loves others (**John Yahukanon13:35**).

Abides in Yahusha HaMashiach, is Torah obedient and bears this fruit of Torah obedience (**John Yahukanon 15:8-11**).

**III. Disciples of Yahusha are the people who please Yahuah with Torah obedience** and repentance when necessary. Disciples of Yahusha are people who will reach out to a lost and dying world. Disciples do more than simply believe; many believed in Yahusha HaMashiach, few followed Him. Few dropped their normal life routine to become followers. Disciples make sacrifices to adjust their life-styles to obey Yahusha HaMashiach. A disciple is a person of concrete action and commitment. **Yahusha Characterized disciples as people of commitment and obedience.** They also willingly suffered and shared in the work. It means more than just a believer more than just a convert, but a person who demonstrates belief by actions of Torah obedience. Yahusha gave us the great commission, He commanded us on what the congregation's task is. He told us what to do. **Mark 16:15-20; Luke 24:47,48; Acts 1:8**; all these form the great commission they are all **post-resurrection declarations.**

They can be summarized like this: **“Go and preach the gospel (Torah) all over the world to every person, and teach them to obey my commandments. Go in the power of the Ruach HaKodesh, with accompanying signs and wonders of Yahuah's power. Tell them what you have witnessed. Start at home, and work your way to the remaining world from there.”**

The blueprint the method for fulfilling Yahusha HaMashiach's command is found in **Matthew 28:18-20: “All authority in heaven and on earth has been given to Me. Therefore go and make disciples (teach) of all nations, immersing them in my name, and teaching them to observe (obey) everything I have commanded you. And surely I am with you always, to the very end of the age.”**

I have reason to think that verse 19 was tampered with by the council of nicea to propagate their Trinitarian doctrine. I don't think “in the name of the Father, the Son, and the Holy Spirit” is what Yahusha actually said. I think Yahusha actually said, “in my name.”

Quotations from other leading scholars:

"The command to baptize into the threefold name is a late doctrinal expansion. Instead of the words, 'baptizing them in the name of the Father, and of the Son, and of the Holy Ghost' we should probably read simply-'into my name.'" - Peake's Bible Commentary, Page 723.

"The command to baptize in Matthew 28:19 is thought to show the influence of a developed doctrine of God verging on Trinitarianism. Early baptism was in the name of Christ. The association of this Trinitarian conception with baptism suggest that baptism itself was felt to be an experience with a Trinitarian reference."

- Theological Workbook of the Bible, Page 29.

"This text is dismissed almost contemptuously as being 'no word of the Lord.'" Adolf Harnack, History of Dogma.

It is highly probable that, although all current surviving Greek manuscripts of today render Matt 28:19 as the Trinitarian baptismal formula, it seems to be a later addition post the Council of Nicea of 325. From patristic writing pre the Council of Nicea, the use of Matt 28:19 in their writings seems to indicate, not a Trinitarian formula, but rather a "Jesus only" formula. No threefold name can be found in pre-Nicea writings from the church fathers in their quotation of Matt 28:19. It seems that the baptismal formula "in my name" (Jesus Christ) was commonly used, to suggest the original authenticity of earlier manuscripts and the real words spoken by the mouth of our lord - hence harmonizing his words with the apostolic actions, in regards to believers baptism.- Steve Katsaras

The great commission is evangelizing and making disciples. If we don't make disciples, then evangelizing will end with us and our fruit will fade away.

Multiplying your talent, training others, mentoring them, reproduction, contributing your gifts to the congregation. And it all begins with your own obedience to His Torah and faith in His Son Yahusha. Then you can reproduce in others what Yahuah has produced in you, thus you will be fruitful and multiplying; and hopefully your fruit will remain through others!

### **“An eight step process to making disciples”**

**1. Selection** is the process of choosing an individual or individuals to whom you may pass on the things you have learned in Yahusha HaMashiach. Yahusha has given us a plate of food and we need to make sure that every single morsel is being correctly handed down to someone else, without dropping anything, so they in turn can do the same thing so our fruit will remain. But first we must choose these individuals. But right now pray that Yahuah will bless you with men to disciple or evangelize. Have several prospects, but don't rush anything. Let it be of Yahuah, let Him bring it together. Don't chose foolishly and waste your time or theirs. What does Yahuah see, use discernment. The

bible says not to cast our pearl to swine, and to entrust to faithful men who in turn will be able to teach. Pray for vision as far as getting them together in group sessions and building them up. Pray for discernment for the selection process. Yahusha chose 12 men to disciple and train up as apostles (Luke 6:13). John and Andrew were the first (John 1:35-40). Andrew in turn brought his brother Peter (Jn1:41-42). The next day Yahusha found Philip on his way to Galilee, and Philip found Nathaniel (Jn1:43-51). In selecting the 12 disciples Yahusha called them to follow Him. Yahushas' method was men who were willing to learn. He concentrated on a few, training them up to lead the masses.

**Eph.4:11-12** "He gave some as apostles, and some as prophets, and some as evangelists, and some as pastors and teachers, for the equipping of the saints for the work of service, to the building up of the body of Yahusha HaMashiach." **Selection is choosing people. You need to choose wisely. Choose faithful people who will be able to teach others also. II Tim.2:2**

**2. Association** is very vital to making disciples. They say you can know someone, if you know who they hang around with. Association is simply being with the person. John **Yahukanon 17:12** My son will someday be like me because he is always with me. He sees how I live my life how I apply the word of Yahuah to my life. When someone sees you live by faith they will know what it is like, what it takes to live by faith. The disciples were associated with Yahusha, they were always with Him. They ate with Him, slept when He slept, they heard him pray and read the Tanak, they lived with Yahusha and went everywhere he went. Knowledge is gained by association before it is understood by explanation. In Luke 6:13 and Mark 3:14 we see Yahusha choosing the twelve disciples to be with Him and to one day be apostles, preachers, and teachers of Torah and faith in Yahuah through the blood of Yahusha.

**3. Consecration** is the surrender of one's whole life to the Master in absolute submission to His Sovereignty, and there can be no compromise. To break you from your old self and remold you into the image of Yahusha HaMashiach. It takes discipline to learn obedience. It is a commitment of obedience and faith in Yahusha HaMashiach. It is a counting of the cost to follow Yahusha and paying the price. Consecration is being dedicated to a sacred purpose. Yahusha demonstrated his consecration to the Father several times, but the most prominent was in the garden of Gethsemane. **Luke 22:42** **"Not my will but Thy will be done"**. It takes obedience to be a true follower of Yahusha HaMashiach. We cannot keep on doing our own thing, we must be committed to the commands of Yahusha HaMashiach. Luke 17:10, Luke 8:21 – whoever does the will of Yahuah, he is My brother and sister and mother. John 14:21 "He who has My commandments and keeps them, he it is who loves Me".

**4. Impartation** is the giving away to faithful men that of which we have learned of Yahusha HaMashiach. Imparting yourself to others. Taking the plate you've been given and passing it on without dropping anything. Imparting the gifts of Yahuah, the Ruach

HaKodesh of Yahuah, and the unconditional love of Yahuah. It's giving your life away. Yahusha imparted to His disciples the tools and skills that it take to minister to the needs of the people. Yahusha gave all He had to give to His disciples. He gave them joy (Jn15:15), peace (Jn.16:33), keys (Math.16:19), His glory (Jn.17:22-24). He gave them the Ruach HaKodesh (Jn.20:22). He gave them and us all He had to give, even His own life to a cruel death. He told them that freely they had received and they were to give it away freely – **Matthew MatithYahu 10:8**

**5. Demonstration** is to show someone how to live and act by letting them observe the way you live and act. We live by what we do. Yahusha taught his disciples to pray, to love others, to know and use the Scriptures in their daily life. He taught them how to win souls. He showed them how to draw others near, win their confidence and inspire their faith, open the door to salvation and bring them to a decision. Yahusha always taught the object lesson. He was their example (Jn.13:15). This was the secret of His influence in teaching. He didn't ask anyone to be or do anything which first He had not demonstrated in His own life, thereby not only proving its workability but also its relevance to His mission in life. We must be prepared to have them follow us even as we follow Yahusha HaMashiach (1Cor.11:1). Yahusha healed all who were ill and brought to Him- **MatithYahu 8:16; Yahukannon 20:30; 21:25**

**6. Delegation** is assigning the work, giving instructions, hands on training. Making the people get out and do the work, no more watching it's time to learn by doing. It is important at this juncture to give explicit instructions so there is no doubt as to what is to be done or how to go about doing it or why they are doing it. He sent them two by two (Mark6:7). He instructed them on where to go and how to go about dealing with people who rejected and received them (Luke 10:3-11). He empowered them and gave them authority (Luke 10:19). The twelve sent out- **Mark 6:7-13**. Yahusha' plan all along was to make them fishers of men (Math. 4:19). Evangelism is not an optional accessory to our life, it is the heartbeat of all that we are called to be and do. It is the commission of the congregation (Math.28:18-20 & Acts1:8). You feed them- **Mark 6:34-37!**

**7. Supervision** is making sure they are doing the job the right way. Giving correction of attitudes, and mistakes when necessary. Watching what's going on and making corrections with perseverance and patience. It entails having them report back to you with a progress report **Mark 6:30**. Disciples must be brought to maturity. Yahusha didn't let His disciples rest in success or in failure. There was always more to do and learn no matter what. The fact that they tried to do His work made them aware of their deficiencies, and hence they were more disposed to His correction. His plan of teaching by example, assignment, and constant checkup, was calculated to bring out the best in them (Mark 8:17-21). Yahusha was constantly correcting the disciples and showing them the right way (Mk 9:17-29 & **Luke 9:49-56** & 10:17-24).

**8. Reproduction** is bringing forth fruit that will remain. Re-producing in someone else what Yahuah has produced in us. The only way to make our fruit remain is through reproduction (Jn.15:16). Yahushas' whole evangelistic strategy indeed, the fulfillment of his very purpose in coming into the world, dying on the stake, and rising from the grave, depended on the faithfulness of His chosen disciples to this task. It did not matter how small the group was to start with so long as they reproduced and taught their disciples to reproduce. This was the way His congregation was to win (Jn.17:21-23). Through their word He expected others to believe in Him, and these in turn to pass the word along to others (**Jn.17:18,20**). There we have an eight step process to Making Disciples! Are you as an individual fulfilling the great commission? Are we as a ministry making progress with our efforts in fulfilling the great commission? Is the whole body of Yahusha HaMashiach working together to fulfill the great commission? Are you penetrating your family, your friends, your neighborhood, your work place with the gospel (Torah) of Yahusha HaMashiach? Who are you discipling, mentoring, teaching? Just because we are busy doesn't mean that we are doing the will of the Father, or getting the job done, or getting things accomplished! We should always be asking these questions: Is it worth doing? Is it accomplishing Yahuahs will? If you don't have a group of people in your life that you are discipling then your fruit will not remain! Pray and ask Yahuah to bring you in contact with those whom He wants you to disciple, and ask for wisdom in how to do it! The Master Plan of evangelism, or Yahuahs Plan for evangelism is wrapped up in Making Disciples!